FROM OUR CONSUMER CORRESPONDENT

Judging the soaps
Susan Quilliam

Background
Go on, admit it. However much you may dismiss soap operas, at some point in your life you’ve been fascinated by them. Maybe as a teenager coming home early from school, as a medical student taking a break from exams, or as a young parent at home with the children, you too have been drawn into the world of ‘The Street’ or ‘The Square’ – or even ‘The Police Station’. You too have been hooked by a serial drama on radio or television – fast-paced, plot-driven, character-heavy and significance-light, with several cliff-hanger story lines to draw addicts on from one episode to the next.

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Soaps began in the 1930s on American radio and are now a worldwide phenomenon: Wikipedia lists 244 past and present in 19 countries including Japan, Argentina and Poland. Soaps are today’s town criers, reflecting and defining the modern way of life. Yes, they are exaggerated and improbably crisis-laden – but all over the globe, millions follow them avidly.

Soaps as sex education?
So here’s a thought. Could soaps be used for worthwhile purposes as well as for entertainment? We know that young people in particular get a large proportion of their information about sex and sexual health from the media – and that media coverage of medical issues often encourages patients of all ages to think through those issues. Surely the soaps’ wide reach could be used to spread the word about the issues we Journal readers know are important? What a wonderful medium they could be for health education – if we could regularly slide in those messages that we long to get across to the public about condoms, STIs or smear tests.

One decent soap episode is worth a thousand leaflets in schools.

It’s a good thought – but of course it’s not new. The British radio soap, The Archers, was launched in 1951 as a post-war information service to farmers, while Emergency Ward 10 was originally conceived as propaganda for the National Health Service. Plus, characters can respond to their medical condition in a way that is overoptimistic. A soap story line had her tested and diagnosed within days – presumably leaving patients all round Britain fretting when they didn’t receive the same speed of health care. Meanwhile, characters can respond to their own health condition in a way that is overoptimistic. A soap story line had her tested and diagnosed within days – presumably leaving patients all round Britain fretting when they didn’t receive the same speed of health care. Meanwhile, characters can respond to their own health condition in a way that is overoptimistic.

As soap characters move into a clinic, we never see them discussing the ‘pros and cons’ of having sex.

Getting it wrong
Our first reaction may be: “What a result!”. But our second reaction could well be: “What a crime that they aren’t doing it better”. Because surely the soaps could cover more issues, more frequently, and in more depth. From the professionals’ point of view it can feel a criminal waste of opportunity that this highly influential medium isn’t doing more for the public good. In defence of the soap story line, however, the story line for unduly worrying about the health of others.

Avoiding the responsibility
It’s not just a question of why soaps don’t cover more health issues, more frequently, and in more depth. From the professionals’ point of view it can feel a criminal waste of opportunity that this highly influential medium isn’t doing more for the public good. In defence of the soap story line, however, the story line for unduly worrying about the health of others.

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One of the problems here is that soaps are so rarely driven by a commitment to the issue. If a producer does choose a reproductive health theme, the first motivation is typically ratings – and all too often that means the plot must move at double-speed with no time for a realistic conclusion, while characters need to display exaggerated emotions with no room for careful decision-making. Plus, any sense of moral message can get turned on its head as the innocent suffer – or written off, get written out of the soap – while the villains survive because they grab more ratings. In the soaps, bad sexual behaviour often has few negative consequences, while irresponsible characters get ‘caught’ rather than ‘taught’.

More not better?
So, soaps should tackle sexual health issues more, more often, and more responsibly – and they should start doing it now. Actually, no, If we argue things a slightly different way, there’s actually much to be said in direct opposition to the points I’ve just been making.

To begin with, the ‘why don’t they cover more’ accusation. The main counter argument here is that it probably wouldn’t work. Soaps are designed to appeal to an audience that likes its information presented in short, sharp bites. And that’s the reason why there are always several storylines in any one episode, each covered in several segments of a few minutes each and with a huge variation over time in topic and subject matter. Like it or not, more or more in-depth coverage of sexual health themes would bore the audience – hence they would miss the many obviously moral messages, and the public – who are bright enough to recognise a sermon when they see one – would turn off both metaphorically and literally. As indeed they did when the Northern-based soap opera, Brookside, became too issue-driven; every episode ended with a phone helpline, and television insiders claim that the series’ demise in 2003 was precisely because of that fact.

Any solution?
So is there a way round all this? Can we use the soaps to put across a sexual health education message in a way that has any effect at all?

Well yes, there may be. Earlier this year I attended a Medical Journalists’ Association forum on TV coverage of medical issues. Representatives from the soaps claimed that when it came to transmitting a health agenda, they were doing the job. They argued that to put across a sexual health message effectively one needed to do it not regularly, not accurately, not necessarily morally – but dramatically.

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They claimed that the best way forward is to take an issue, to include it in the soap with some facts though not too many, then within the structure of the drama to expose it to debate. To have characters challenge the issue, struggle with it, fight over it and, through that, provoke the audience into thinking about it. To set up a conflict, and in the heat of that conflict present the message. Then the audience would really pay attention and think through the issues for themselves.

Summing up
So what’s the verdict? Are the soap advocates right to claim that, actually, these programmes are doing as good as job as they can, albeit not in the way we might want them to? Regular readers of this column will know that I usually have a strong opinion on everything. But here I don’t feel there is an obvious right call.

Yes, I desperately want to see sexual health issues covered more widely, more fully, more responsibility and ethically. And I want to use any avenue and any medium I can to promote that cause. But I do also appreciate the soap viewpoint: that drama works in a subtly different way from information giving. I’m not claiming that all soaps achieve the ideal of shifting audience attitude through the dramatic process. But I do take the point that when such programmes succeed in encouraging viewers to actively engage with issues – not just passively receiving information but feeling strongly, talking loudly, debating passionately – then the message will truly get across. And because of that, I have to say that when it comes to judging the soaps, for me the jury is still out.

References

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